

असम ASSAM

Matasidi Chakrabatti aurup Meh Regul No elmo 4940 Beell dt · 22-3-11

OOAA 987491

BEFORE THE NOTARY PUBLIC :: KAMRUP :: AT GUWAHATI

For Election to Assam Legislative Assembly (name of House) from 56 No. Kamalpur Constituency (Name of the Constituency)

# AFFIDAVIT

I, BABUL ALI, son of Muslim Ali, aged about 30 years, resident of Village - Simelibari, P.O. - Mandakata, P.S. - Baihata Chariali, in the district of Kamrup, Assam, candidate at the above election, do hereby solemnly affirm/state on oath as under:

That I am contesting as an Independent candidate.

NABASISH CHAKRABARTY
NABASISH CHAKRABARTY
NOTARY GOVI. Of Assam
NOTARY Mov. KAM-06
Regd. No. KAM-06
Regd. Guwahati-781001.

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22 MAR 2011

#### Details of PAN and status of Income tax return :

| SI_<br>No. | Name        | Permanent<br>Account No.<br>(PAN) | The financial year for which the last Income tax return has been filed | Total Income<br>shown In Income<br>Tax Return<br>(in Rupees) |
|------------|-------------|-----------------------------------|--|--|
| 1.         | Self        | AUPPA4413J                        | 2010-11  | Rs.1,61,870  |
| 2.         | Spouse      | Nil                               | Nil  | Nil  |
| 3.         | Dependent 1 | Nil                               | Nil  | Nil  |
| 4.         | Dependent 2 | Nil                               | Nil  | Nil  |
| 5.         | Dependent 3 | Nil                               | Nil  | Nil  |

The following case(s) is/are pending against me in which cognizance has been taken by the court :-Chattrabutty

| SI. No. | Offence  | Description       |  |
|---------|--|-------------------|--|
| (a)     | The details of cases where the court taken cognizance, Sections of the Act and description of the offence for which cognizance taken : | N.A.              |  |
| (b)     | Name of the court, Case no. and Date of order taking cognizance :  | ate of order N.A. |  |
| (c)     | Details of Appeal (s) Application(s) for revision (if any) filed against the above order(s)  | N.A.              |  |

4. Case in which I have been convicted by the court of law (other those referred to in Form 20).

| (a) | The details of cases, Sections of the Act and description of the offence for which convicted : | N.A. |
|-----|--|------|
| (b) | Name of the Court(s), Case No. and<br>Date (s) of order(s)                                     | N.A. |
| (c) | Punishment imposed:  | N.A. |

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5. That I give herein below the details of the assets (movable and immovable etc.) of myse my spouse and all dependents:

### (A). Details of movable assets:

#### (Note:

- 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- In case of deposit/Investment, the details including Serial Number, Amount, Date of Deposit, the Scher name of Bank/Institution and Branch are to be given.
- Value of Bonds/Share/Debentures as per the current market value in Stock Exchange in respect of lists companies and as per books in case of non-listed companies should be given.
- 4. 'Dependent', here means a person, substantially dependent on the income of the candidate.
- 5. Details including amount is to be given separately in respect of each investment)

| SI.<br>No. | Description   | Self          | Spouse | Dependent-1 | Dependent-2 | Dependent -3 |
|------------|---|---------------|--------|-------------|-------------|--------------|
| (i)        | Cash in hand  | Rs.2,50,000/- | Nil    | Nil         | Nil         | Nil          |
| (ii)       | Details of Deposits Bank accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts) Deposits with Financial Institutions, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit | Guwahati      | Nil    |             |             |              |
| (iii)      | Details of investment in<br>Bonds, Debentures/Shares<br>and units in companies<br>/Mutual Funds and others<br>and the amount  | Nil           | Nil    | Nil         | Nil         | Nil          |
| (iv)       | Details of investment in<br>NSS, Postal Savings,<br>Insurance Policies and<br>investment in any Finan-<br>cial Institution in Post<br>office or Insurance<br>Company and the amount   | Nil           | Nit    | Nil         | Nil         | Nil          |

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|        | Personal loans/advance<br>given to any person or<br>entity including firm,<br>Company, Trust etc. and<br>other receivables from<br>debtors and the amount. | Nil   | Nil | Nil | Nil | Nit |
|--------|--|---|-----|-----|-----|-----|
| (vi)   | Motor Vehicles/Aircafts/<br>Yachts/Slips (details of<br>Make, Registration No.<br>etc. Year of Purchase<br>and amount                                      | Bike<br>AS01W9248<br>Maruti<br>AS01X9191<br>Traker<br>AS01Z9449<br>Total amount<br>405000 | Nil | Nil | Nil | Nil |
| (vii)  | Jewellery, bullion and<br>valuable thing (give details<br>of weight and value)   | Rs.1,50,000   | Nil | Nil | Nil | Nii |
| (viii) | Any other assets such as value of Claims/interest  | Nil   | Nil | Nil | Nil | Nil |
| (ix)   | Gross Total value  | 8,15,000  | Nit | Nil | Nil | Nil |

# (B) Details of immovable assets :

(Note:

1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

2. Each land or building or apartment should be mentioned separately in this format)

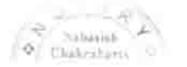
| SI.<br>No. | Description   | Self | Spouse | Dependent-1 | Dependent-2 | Dependent |
|------------|---|------|--------|-------------|-------------|-----------|
| (i)        | Agricultural land Location(s) Survey number(s)                            | Nil  | Nil    | Nil         | Nil         | Nil       |
|            | Area (Total measurement in acres)   | Nil  | Nil    | Nil         | Nil         | Nil       |
|            | Whether inherited property<br>(Yes or No)                                 | No   | No     | No          | No          | No        |
| ľ          | Date of purchase in case of self acquired property                        | Nil  | Nil    | Nil         | Nil         | Nil       |
|            | Cost of Land (in case of<br>purchase) at the time of<br>purchase          | Nii  | Nil    | Nil         | Nil         | Nil       |
|            | Any Investment on the land<br>by way of development,<br>construction etc. | Nii  | Nil    | Nil         | Nil         | Nil       |
|            | Approximate Current market value  | Nil  | Nii    | Nil         | Nil         | Nil       |

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| 9)    | Non-Agricultural Land<br>Location(s)<br>Survey number(s)                   | Nil | NII | Nil | Nii | Nil |
|-------|--|-----|-----|-----|-----|-----|
|       | Area (Total measurement in acres)  | Nil | Nil | Nil | Nil | Nil |
|       | Whether inherited property<br>(Yes or No)                                  | No  | No  | No  | No  | No  |
|       | Date of purchase in case of self acquired property                         | Nil | Nil | Nil | Nil | Nil |
|       | Cost of Land (in case of purchase) at the time of purchase                 | Nil | Nil | Nil | Nii | Nil |
|       | Any Investment on the land<br>by way of development,<br>construction etc.  | Nil | Nil | Nil | Nil | Nil |
|       | Approximate Current market<br>value  | Nil | Nil | Nil | Nil | Nil |
| (111) | Commercial Buildings (including apartments) -Location(s) -Survey number(s) | Nil | Nil | Nil | Nii | Nii |
|       | Built Area (Total<br>measurement in sq.ft.)                                | Nil | Nil | Nil | Nil | Nil |
|       | Whether inherited property<br>(Yes or No)                                  | No  | No  | No  | No  | No  |
|       | Date of purchase in case of<br>self acquired property                      | Nil | Nil | Nil | Nil | Nil |
|       | Cost of Land (in case of purchase) at the time of purchase                 | Nil | Nil | Nil | Nil | Nil |
|       | Any Investment on the land<br>by way of development,<br>construction etc   | Nil | Nii | Nil | Nil | Nii |
|       | Approximate Current market value   | Nil | Nij | Nil | Nil | Nit |





| (iv) | Residential Buildings (including apartments) -Location(s) -Survey number(s) | Nil | Nil | Nil | Nil | Nil   |  |
|------|---|-----|-----|-----|-----|-------|--|
|      | Area (Total measurement in sq.ft.)  | Nil | Nil | Nil | Nil | · Nil |  |
|      | Built Area (Total measurement in sq.ft.)                                    | Nil | Nil | Nil | Nil | Nil   |  |
|      | Whether inherited property<br>(Yes or No)                                   | No  | No  | No  | No  | No    |  |
|      | Date of purchase in case of self acquired property                          | Nil | Nil | Nil | Nil | Nil   |  |
|      | Cost of Land (in case of purchase) at the time of purchase                  | Nil | Nil | Nil | Nil | Nil   |  |
|      | Any Investment on the land<br>by way of development,<br>construction etc.   | Nil | Nil | Nil | Nil | Nil   |  |
|      | Approximate Current market value  | Nil | Nil | Nil | Nil | Nil   |  |
| (v)  | Others (such as interest in property)                                       | Nil | Nil | Nil | Nil | Nil   |  |
| (vi) | Total of Current Market<br>Value of (i) to (v) above                        | Nil | Nil | Nil | Nil | Nil   |  |

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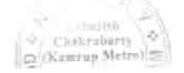


(6) I give herein below the details of liabilities/dues to public financial institutions and government:-

(note: Please give separate details of name Bank, Institution, entity or individual and amount for each item)

| SI.<br>No. | Description  | Self | Spouse | Dependent-1 | Dependent-2 | Dependent -3 |
|------------|--|------|--------|-------------|-------------|--------------|
| (i)        | Loan or dues to Bank/ Financial Institution(s) Name of Bank or FI Amount outstanding Nature of loan                    | Nil  | Nil    | Nil         | Nil         | Nil          |
|            | Loan or dues to any individuals/Entity other than mentioned in (i) above.  Name(s)  Amount outstanding  Nature of loan | Nil  | Nil    | Nil         | Nil         | Nil          |
| - 1        | Any other liability  | Nil  | Nil    | Nil         | Nil         | Nil          |
|            | Grand total liability  | Nil  | Nil    | Nil         | Nil         | Nil          |
| (ii)       | Government Dues : Dues to departments dealing with government accommodation  | Nil  | Nil    | Nil         | Nil         | Nil          |
|            | Dues to departments dealing with supply of water   | Nil  | Nil    | Nil         | Nil         | Nil          |
|            | Dues to departments dealing with supply of electricity   | Nil  | Nit    | Nil         | Nil         | Nil          |
|            | Dues to departments dealing<br>with supply of telephone /<br>mobiles   | Nil  | Nil    | Nil         | Nil         | Nil          |
|            | Dues to departments dealing<br>with government transport<br>(including aircafts and<br>helicopters)                    | Nil  | Nil    | Nil         | Nil         | Nil          |
|            | Income Tax Dues  | Nil  | Nil    | Nil         | Nil         | Nil          |
| 1          | Wealth Tax Dues  | Nil  | Nil    | Nil         | Nil         | Nil          |
|            | Service Tax Dues   | Nil  | Nil    | Nil         | Nil         | Nil          |
| 1          | Municipal/Property Tax Dues  | Nil  | Nil    | Nil         | Nil         | Nil          |
| Ī          | Sales Tax Dues   | Nii  | Nit    | Nil         | Nil         | Nil          |
| Ì          | Any other Dues   | Nil  | Nit    | Nil         | Nil         | Nil          |
| 1          | Grand total of all Govt. dues  | Nil  | Nil    | Nil         | Nil         | Nil          |





# (7) Details of profession or occupation :

- (a) Self Business
- (b) Spouse N.A.

# (8) My educational qualification is as under :-

(Give details of High School/University education with full form of the certificate/diploma /degree course) (Name of the School/College/University and the year in which the course was completed).

# H.S.S.L.C. Passed from Barnoi College, Darrang, Assam in the year 2002

# (9) ABSTRACT OF THE DETAILS GIVEN IN (1) ABOVE :

| 1, | Name of the candidate  | Babul Ali   |                       |  |  |
|----|--|---|-----------------------|--|--|
| 2. | Full Postal address  | Village - Simelibari, P.O Mandakata,<br>P.S Baihata Chariali, District -Kamrup<br>Assam |                       |  |  |
| 3. | Number and Name of the constituency and State  | 56 Kamalpur Legislative /<br>Assam  | Assembly Constituency |  |  |
| 4. | Name of Political party which set up the candidate (otherwise write 'Independent')             | Independent   |                       |  |  |
| 5. | (a) Number of cases in which conviction order passed (other than those referred to in Form 26) | N.A.  |                       |  |  |
|    | (b) Total number of Pending cases<br>where the courts) have taken<br>cognizance                | N.A.  | ř                     |  |  |
| 6. | PAN of   | Year for which last<br>Income Tax Return filed  | Total Income Shown    |  |  |
|    | (a) Candidate AUPPA4413J   | 2010-11   | 1,61,870              |  |  |
|    | (b) Spouse   | Nit   | Nil                   |  |  |
|    | (c) Dependents   | N.A.  | N.A.                  |  |  |

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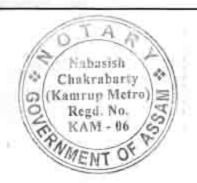
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| 7.  |      |   | Details of Ass | ets and Lia | bilities in Rupees | i           |              |
|-----|------|---|----------------|-------------|--------------------|-------------|--------------|
|     |      | Description   | Self           | Spouse      | Dependent-1        | Dependent-2 | Dependent -3 |
| (A) |      | Movable Asset (Total value)   | Rs.6,65,000    | Nil         | Nil                | Nil         | Nil          |
| (b) |      | Immovable<br>Asset  | Nil            | Nil         | Nil                | Nii         | Nil          |
|     | (i)  | Purchase Price and Development Cost of Immovable Property (Total Value) | Nil            | Nil         | Nil                | Nil         | Nil          |
|     | (ii) | Approximate Current  Market Price of  Asset (Total Value)               | Nil            | Nil         | Nil                | Nil         | Nil          |
| 3.  |      | Liabilities   |                |             |                    |             |              |
|     |      | (i) Government<br>dues (Total)  | Nil            | Nil         | Nil                | Nil         | Nil          |
|     |      | (ii) Loans from Banks, Financial Institutions and others (total)        | Nil            | Nil         | Nil                | Nii         | Nil          |

Highest educational qualification: H.S.S.L.C. Passed from Barnoi College, Darrang, Assam in the year 2002

(Give details of School/University education with full form of certificate/diploma/degree course) (Name of the School/ College/University and the year in which the course was completed.

NABASISH CHAKRABARTY NABASISH Govt. Of Assam Regd. No. KAM-06 Regd. No. KAM-06 Panbazar, Guwahan-781001.



### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from I further declare that

- (a) there is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

Verified ... this the 22 med day of March, 2011.

Mabasish

Regd. No. KAM - 06

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Identified by me

Advocate, Guwahati

Diriven Kemen

Babul Ali:

DEPONENT

on ideal firmed before me this day of the day of th

NABASISH CHARRABARTY NOTARY Govt, Of Assam Regd. No. KAM-06 Panbazar, Guwahati-781001.



BEFORE THE NOTARY PUBLIC :: KAMRUP :: AT GUWAHATI

ANNEXURE -IX-C (CHAPTER V, PARA-7.2) FORM 26 (SEE RULE 4A)

# AFFIDAVIT

Affidavit to be furnished by the candidate before the Returning Officer for election to Assam Legislative Assembly (name of the House) from 56 No. Kamalpur Constituency (name of the Constituency).

- I, BABUL ALI, son of Muslim Ali, aged about 30 years, resident of Village Simelibari, P.O. Mandakata, P.S. Baihata Chariali, in the district of Kamrup, Assam, candidate at the above election, do hereby solemnly affirm/state on oath as under:
- That I am not accused of my any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) competent jurisdiction.

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If the deponent is accused of any such offence(s) he shall furnish the following information:

- (i) Case/First Information Reports No./Nos. No
- (ii) Police Station(s): No, District(s): No State(s): No
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged : No
- (iv) Court(s) which framed the charge(s): No
- (v) Date(s) on which the charge(s): No
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction: No
- 2. That I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section(1) or sub-section (2), or covered in sub-section, of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall Surnish the following information:

Chakrabarty

Kamrup Metri

Case/First Information Reports No./Nos.

(ii) Court(s) which punished : No

(iii) Police Station(s): N.A., District(s): No State(s): No

- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged : No
- (v) Date(s) on which the sentence(s) was/were pronounced : No (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction :

Place: Guwahati,

Date : 2.2md March 2011.

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No

Signature of Deponent

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NOTARY GOVI. Of Assam Panbazar, Gateahati-781001. Regd. No. KAM-06

### V E R I F I C A T I O N

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge of my belief, no part of it is false and nothing material has been concealed therein.

Verified at Guwahati on this 22nd day of March, 2011.

Identified by me

Advocate, Guwahati

Nabasish
Chatrabarty
Regd. No.
KAM - 06

Babul Ali:

# DEPONENT

Solemnly affirmed and declared before me this day, I certify that I read over and explained the contents to the declarant and that the declarant seemed perfectly to understand them and who is identified by Ween Ween, Advocate, Guwahati on this 22nd day of March, 2011 at Guwahati

NOTARY:: GUWAHATI

NABASISH CHAKRABARTY

NOTARY Govl. Of Assam

Regd. No. KAM-06

Panbazar, Guwahati-781001.

22 MAR 2011